# SAMPLE SUBMISSION DETAILS FOR 18<sup>TH</sup> SIA ARCHITECTURAL DESIGN AWARDS 2019

(Compulsory Fields are in Purple)

Participation Fees1st entry\$450 +GST (i.e \$481.50)2nd entries\$350 +GST (i.e \$374.50)Each subsequent entry after the 2nd entry\$300 +GST (\$321)

### PROJECT INFORMATION FORM

Name of Project:					
Full Address of Project:					
Country / Postal Code:				S (	)
Completion Date:					
Building Type*:					
*Building Type refers etc.).	s to the specific use or type	e of building (e.g. Mi	xed Development of Shop	oping and Residential, H	-lospital
Construction Cost:	S\$				

#### ENTRY CATEGORY

In order to guide the jury's evaluation of your project, please select your entry category by checking [x] **one (1)** of the following boxes :

#### A. Residential Projects

- []A1Low-Density Housing (Terraces, Bungalows, Semi-Detached, Cluster Housing)[]A2High-Density Housing
- [ ] A3 Overseas Residential Projects

#### **B.** Commercial Projects

[	]	B1	Office Buildings
[	]	B2	Shopping Centres
[	]	B3	Mixed Developments (Shopping, Office, Apartment, Hotel)
[	]	B4	Hotels
[	]	B5	Recreational Buildings (Golf Clubs, Bowling Alleys, Marinas, Stadiums, Swimming Complexes,
			Retirement Village etc.)
[	]	B6	Overseas Commercial Projects

### C. Institutional Projects

[	]	C1	Educational and Community Buildings (Schools, Universities, Polytechnics, Kindergardens,
			Colleges, Community Centres, Libraries, Museums etc.)
[	]	C2	Religious Buildings (Churches, Temples, Mosques etc.)
[	]	C3	Healthcare Buildings (Hospitals, Polyclinics, Clinics, Wellness Centre etc.)
[	]	C4	Overseas Institutional Projects

# D. Industrial, Transport & Infrastructure Projects

- [ ] D1 Industrial and Utility Buildings (Sub Stations, Treatment Plants, Power Stations, Desalination Plants etc.)
- [ ] D2 Transport Buildings (MRT Stations, Bus Terminals, Ferry Terminals, Airports etc.)
- [ ] D3 Overseas Industrial, Transport & Infrastructure Projects

### E. Special Categories

		5	
[	]	E1	Urban Interventions (Masterplans, Shelters, Connectors, Amphitheatre, Place Making, Street
			Furniture etc.)
[	]	E2	Alterations & Additions (for all building types)
[	]	E3	Conservation
[	]	E4	Innovation: Material and Construction Detailing
[	]	E5	Detail for Sustainability
[	]	E6	Others (Any others that are not included under the preceding categories e.g. temporary building like show flat, kiosk, bus-stop, world-expeditions, workers quarters)
[	]	E7	Overseas Projects for Special Categories

#### F. Interior Architecture

[ ] F1 Residential
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- [ ] F2 Commercial
- [ ] F3 Exhibition Design (should have curatorial and spatial merit)
- [ ] F4 Overseas Interior Architecture Projects

## **IDENTIFICATION FORM**

Architect:	Firm's name :	
	Project Architect:	
	SIA Membership No:	
	Project Team:	
	Address:	
		S()
	Telephone:	Facsimile:
	Email:	
0		
Owner/Client:	Owner's/Firm's Name:	
	Firm's Contact Person:	
Consultant or	Role:	
Specialist 1:		(e.g. design consultant, CSE, M&E, landscape architect, specialist supplier)
	Firm's name:	
	Firm's Contact Person:	
	Telephone:	Email:
Consultant or	Role:	
Specialist 2:		(e.g. design consultant, CSE, M&E, landscape architect, specialist supplier)
	Firm's name:	
	Firm's Contact Person:	
	Telephone:	Email:
Consultant or	Role:	(e.g. design consultant, CSE, M&E, landscape architect,
Specialist 3:	<i>,</i>	specialist supplier)
	Firm's name:	
	Firm's Contact Person:	
	Telephone:	Email:
Consultant or Specialist 4:	Role:	(e.g. design consultant, CSE, M&E, landscape architect,
	Firm's name:	specialist supplier)
	Firm's Contact Person:	

	Telephone:	Email:
Consultant or Specialist 5:	Role:	(e.g. design consultant, CSE, M&E, landscape architect,
specialist s.	Firm's name:	specialist supplier)
	Firm's Contact Person:	
	Telephone:	Email:
Main contractor	Firm's name:	
	Firm's Contact Person:	

#### ENTRANT'S RELEASE FORM

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- [] these materials nor the permission granted hereby infringe upon the ownership, copyright, trademark or other rights of others.

I declare I am the author of the submitted project. / I declare I have collaborated with the author
of the submitted project and I have obtained the author's consent to submit for the Awards.

I have read and understood the submission conditions and the rules and regulations of the
 Awards. I hereby agree to abide by these conditions, rules and regulations and certify that all information that I have submitted is correct and true.

Name of Architect / Designer\*:

Name of Photographer(s): \_\_\_\_

\* SIA Fellow / Corporate Member (for Categories A to F) OR SIA Associate Member (for Category F only).

- End-

# SPECIFICATIONS FOR FILES UPLOAD

Field Description	Specifications
1) BOARD IMAGES (2 IMAGES OR 4 IMAGES)	
Local Projects: Board Image 1 Board Image 2	JPG format, limit to 8MB for each file
Overseas Projects: (Category A3, B6, C4, D3, E7, F4 only) Board Image 1 Board Image 2 Board Image 3 Board Image 4	JPG format, limit to 8MB for each file
2) INDIVIDUAL IMAGES (15 IMAGES OR 30 IMAGE MAX,	NO MIN)
Local Projects: Maximum 15 Individual Images	JPG/PDF/IMG format, limit to 2MB for each file
Overseas Projects: (Category A7, B6, C5, D4, E5, F3 only) Maximum 30 Individual Images / 1 video	JPG/PDF/IMG format, limit to 2MB for each file
3) PROJECT DESCRIPTION REPORT	PDF format, limit to 4 pages, 5MB
4) PROJECT SUMMARY	Key in as normal text during submission, max 310 words
5) ARCHITECT'S PRACTICING CERTIFICATE	JPG/PDF/IMG format, limit to 2MB for each file